DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): March 23, 2020

 $B. \quad DISTRICT\ OFFICE, FILE\ NAME, AND\ NUMBER:\ CESAM-RD-N, Pike\ County\ Water\ Authority-Water\ System\ improvements, SAM-2020-00097-JLB$

C.	PROJECT LOCATION AND BACKGROUND INFORMATION: Proposed water supply well location west of Lockheed Martin Circle State: AL County/parish/borough: Pike City: Needmore Center coordinates of site (lat/long in degree decimal format): Lat. 31.94508°, Long85.95715° Universal Transverse Mercator: UTM X: 598564 (Easting), UTM Y: 3534821 (Northing)	
	Nam Nam	e of nearest waterbody: Jackson Creek e of watershed or Hydrologic Unit Code (HUC): HUC 8: 03140301; HUC 12: 031403010201 Headwaters Mannings creek
	V	Check if map/diagram of review area is available upon request. Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.
D.	REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):	
	V	Office (Desk) Determination. Date: March 18, 2020
		Field Determination. Date(s): Click here to enter a date.
SEC	TIO	N II: SUMMARY OF FINDINGS
		SECTION 10 DETERMINATION OF JURISDICTION.
	re are	no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review
		SECTION 404 DETERMINATION OF JURISDICTION. no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.
A.	SUPP	NIII: DATA SOURCES. ORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and
	reque	ested, appropriately reference sources below): Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Maps and drawings dated December 20, 2019, submitted by David Hicks and Associates, Inc.
		Data sheets prepared/submitted by or on behalf of the applicant/consultant.
		Office concurs with data sheets/delineation report.
		Office does not concur with data sheets/delineation report.
		Data sheets prepared by the Corps: Click here to enter text.
	~	U.S. Geological Survey Hydrologic Atlas:
		USGS NHD data.
		USGS 8 and 12 digit HUC maps.
		U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Needmore, AL
		USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey, National Cooperative Soil Survey Version 10 Sept. 16, 2019, Pike County, Alabama. Available online at http://websoilsurvey.nrcs.usda.gov/
		National wetlands inventory map(s). Cite name: fws.gov/wetlands/data/Mapper
		State/Local wetland inventory map(s): Click here to enter text.
	~	FEMA/FIRM maps: hazards-fema.maps.arcgis.com
		100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)
	~	Photographs:
		or Other (Name & Date):
		Previous determination(s). File no. and date of response letter: Click here to enter text.
		Applicable/supporting case law. Click here to enter text

Applicable/supporting scientific literature: Click here to enter text.

Other information (please specify): Click here to enter text.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE

REVIEW AREA ONLY INCLUDES DRY LAND: Based on review of available desktop resources including Web Soil Survey mapping, USGS topographic mapping, aerial photography, and current site-specific photos, the JD review area consists of upland/non-wetland, dry lands. Aerial photography shows the area that would be impacted by the proposed water supply well to be located off of Lockheed Martin Circle in Pike County, is a maintained dry land area. Desktop resources evaluated also indicate the JD review area lacks any streams or tributary features.